



Lake Los Angeles Rural Town Council

27 – September -2011 – 7:00 p.m. – Vista San Gabriel
Elementary School

----- Agenda Topics -----

| | | |
|---|---------------------|----|
| Call to Order – Please Silence Cell Phones | Jason Gonella | 1 |
| Pledge of Allegiance | Lawrence Byrtie | 1 |
| Moment of Silence | | 1 |
| Welcome & Purpose – Community Comment Forms | Jason Gonella | 2 |
| Roll Call & Statement of Quorum: | Kathy Terrones | 2 |
| <input type="checkbox"/> Jason Gonella – President | | |
| <input type="checkbox"/> Robin Nute – Vice President | | |
| <input type="checkbox"/> Kathy Terrones – Recording Secretary | | |
| <input type="checkbox"/> Janet Blichia – Corresponding Sec. | | |
| <input type="checkbox"/> Bob Horsewood - Treasurer | | |
| <input type="checkbox"/> Bruce Tillman – Council Member | | |
| <input type="checkbox"/> Robert Blichia – Council Member | | |
| <input type="checkbox"/> Glenn Allen – Senior Alternate | | |
| <u>Meeting Setup</u> | | |
| • Motion to accept Agenda | Jason Gonella | 3 |
| • Motion to accept July and August Minutes | Council | 3 |
| • Statement of Absences | Kathy Terrones | 5 |
| • Treasurer Report | Bob Horsewood | 3 |
| • Committee Reports | | |
| <u>Community Comments</u> (please complete form) | Lake L.A. Residents | 30 |
| <u>Priority Business</u> | | |
| • Town Council Vacancy | | 2 |
| <u>Old Business</u> | | |
| • P.A. System, letter of request | | 2 |
| • Apology to the Shaffers | | 2 |
| • Waste Management Donation | | 2 |
| • Roadway Resurfacing Project | | 2 |
| <u>New Business</u> | | |
| • Comment for Preliminary Draft | | 2 |
| • Silverado Power | | 2 |
| • October 15 free dump date | | 2 |
| • Lake LA Day | | 2 |
| <u>Guest Speakers</u> | | |
| Norm Hickling – Deputy Field Supervisor - Update Q&A | | 5 |
| Sheriff’s Department Update | Deputy White | 5 |
| <u>Community Announcements</u> (upcoming events) | Community | 3 |
| <u>Next meetings</u> | Jason Gonella | 1 |
| <u>Planning Meeting</u> – October 7 th | | |
| <u>Regular Meeting</u> – October 27 th | | |
| <u>Motion to Adjourn Meeting</u> | | 1 |

Where to find information:
Web Page: www.llartc.org

Sergeant at Arms
Lawrence Brydie

L.A. County Sheriff
948-8466
(non-emergency)

L.A. County Fire Dept.
(323) 881-2411
(non-emergency)

L.A. County Services
Dial 211

L.A. County Animal Control
(661) 940-4191
24 hour call center

Illegal Dumping Hotline
1 (888) 8 DUMPING
1 (888) 838-6746
www.888CleanLA.com

California Highway Patrol
1-800-TELL-CHP
(1-800-835-5247)
(non-emergency)

Committee Chairs
Public Info – Glenn Allen
Ways & Means – Bruce Tillman
Planning – William Chapin
CSD – Robert Blichia
By-laws Rewrite Committee –
Truck Route Committee – Kristi
Kennedy
Election Committee – Diane King

Next Meetings:
Planning: 10/5/11 – 7:00p
Sorenson Park Office

Regular: 10/25/11 – 7:00p
Vista San Gabriel Elementary School