

# Lake Los Angeles Rural Town Council

22- October - 2013 – 7:00 p.m.

## Lake Los Angeles Community Gymnasium

### ----- Agenda Topics -----

Call to Order – Please Silence Cell Phones	Kristi Kennedy	.5
Pledge of Allegiance	Council	1
Moment of Silence		.5
Welcome & Purpose – Community Comment Forms	Kristi Kennedy	.5

#### Roll Call & Statement of Quorum:

<input type="checkbox"/> Kristi Kennedy – President	<input type="checkbox"/> Vacant - Council Member	
<input type="checkbox"/> Robin Nute – Vice President	<input type="checkbox"/> Vacant - Council Member	
<input type="checkbox"/> Jason Gonella – Recording Secretary	<input type="checkbox"/> Vacant – Senior Alternate	
<input type="checkbox"/> Bob Horsewood - Treasurer	<input type="checkbox"/> Vacant - Junior Alternate	
<input type="checkbox"/> MaryAnn Brouillard - Corresp. Sec		

#### Meeting Setup:

• Acceptance of Agenda	Kristi Kennedy	1
• Corrections to Minutes (9/24/13 & 10/2/13)	Kristi Kennedy	5
• Treasurers Report	Bob Horsewood	2
• Statement of Absences	Jason Gonella	.5
• Open Positions	Kristi Kennedy	.5
• Upcoming Meetings & Dates	Kristi Kennedy	.5

#### Committee Reports:

		10
• Election Committee	Robin Nute	
• Public Information Committee	Kristi Kennedy	
• Ways & Means	MaryAnne Brouillard	
• Planning	Kristi or MaryAnne	
• Community Standards District	Robin Nute	
• By-Laws Rewrite	No Meetings, temp chair only	
• Meeting Reports		
o ARTC	Kristi Kennedy	
o Illegal Dumping Task Force	No one attended	
o LLA Business Watch	Kristi Kennedy	
o IRWMP	Kristi Kennedy	

#### Guest Speakers:

• Candidate Forum	Candidates	15
• L.A. County Health	Dr. Cyrus Rangan	15
• Deputy Field Supervisor Update	Norm Hickling	3
• Sheriff's Department Update	Deputy White	3

<u>Community Announcements:</u> (upcoming events)	Anyone	5
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<u>Community Comments:</u> (please complete form)	Residents	20
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#### Unfinished Business:

• By-laws Rewrite Chair Replacement	Only if Volunteer	3
• August 7th Planning meeting minutes	Council	5
• Bank Decision	Council	3
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#### New Business:

• Monthly email sent (October ratified)	Council	1
• Incoming Mail	Council	3
• August 27th Meeting Minutes	Council	5
• September 4th Planning Meeting Minutes	Council	5
• Highway Patrol Streets	Council	2
• Signs on 170th Email	Council	2
• Email Allossery	Council	2
• Minute Corrections postings	Council	2
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#### Next Meetings:

Planning Meeting – November 6th ----- Regular Meeting – November 26th  
 Motion to Adjourn Meeting \_\_\_\_\_

### Where to find information:

Web Page: [www.llartc.com](http://www.llartc.com)

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#### Sergeant At Arms

Vacant

### Non Emergency Numbers

**L.A. County Sheriff**  
(661) 948-8466

**L.A. County Fire Department**  
1 (323) 881-2411

**L.A. County Services**  
211

**L.A. County Animal Control**  
(661) 940-4191  
24 Hour Call Center

**Illegal Dumping**  
1 (888) 8 DUMPING  
1 (888) 838-6746  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
1-800-TELL CHP  
(1-800-835-5247)

**Graffiti Hotline**  
1-800-675-4357

### Committee Chairs

**Public Information Committee**  
Kristi Kennedy

**Ways & Means Committee**  
MaryAnne Brouillard

**C.S.D. Committee**  
Robin Nute

**Planning Committee**  
Co-chair Kristi Kennedy &  
MaryAnne Brouillard

**By-Laws Rewrite Committee**  
Temp: Robin Nute

**Election Committee**  
Robin Nute

#### Next Meetings

Planning: 11/6/13 – 7:00p  
 Lake Los Angeles Community Gymnasium  
 Regular: 11/26/13 – 7:00p  
 Lake Los Angeles Community Gymnasium