



# Lake Los Angeles Rural Town Council

22 – November -2011 –7:00 p.m

Twin Lakes Community Church

## ----- Agenda Topics -----

|   |                     |    |
|---|---------------------|----|
| Call to Order – Please Silence Cell Phones                    | Jason Gonella       | 1  |
| Pledge of Allegiance  | Lawrence Brydie     | 1  |
| Moment of Silence   |                     | 1  |
| Welcome & Purpose – Community Comment Forms                   | Jason Gonella       | 2  |
| Roll Call & Statement of Quorum:                              | Kathy Terrones      | 2  |
| <input type="checkbox"/> Jason Gonella – President            |                     |    |
| <input type="checkbox"/> Robin Nute – Vice President          |                     |    |
| <input type="checkbox"/> Kathy Terrones – Recording Secretary |                     |    |
| <input type="checkbox"/> Janet Blichia – Corresponding Sec.   |                     |    |
| <input type="checkbox"/> Bob Horsewood - Treasurer            |                     |    |
| <input type="checkbox"/> Earl Chapin – Council Member         |                     |    |
| <input type="checkbox"/> Robert Blichia – Council Member      |                     |    |
| <input type="checkbox"/> Glenn Allen – Senior Alternate       |                     |    |
| <input type="checkbox"/> Leslie Shaffer – Junior Alternate    |                     |    |
| <u>Priority Business</u>                                      |                     |    |
| • Ratification of votes at Emergency Meeting                  |                     | 3  |
| <u>Meeting Setup</u>  |                     |    |
| • Motion to accept Agenda                                     | Jason Gonella       | 3  |
| • Motion to accept September & October Minutes                | Council             | 3  |
| • Motion to accept Emergency Meeting Minutes                  | Council             | 3  |
| • Statement of Absences                                       | Kathy Terrones      | 5  |
| • Treasurer Report  | Bob Horsewood       | 3  |
| • Committee Reports   |                     |    |
| <u>Guest Speakers</u>   |                     |    |
| Silverado Power   | Garret Bean         | 10 |
| <u>Community Comments</u> (please complete form)              | Lake L.A. Residents | 20 |
| <u>Old Business</u>   |                     |    |
| • Election Ratification                                       |                     | 2  |
| • Lodged Complaints   |                     | 2  |
| • Pending Bylaws Proposals                                    |                     | 2  |
| • Roadway Resurfacing   |                     | 2  |
| • P. A. System  |                     | 2  |
| • Comment for Preliminary Draft                               |                     | 2  |
| • Waste Management  |                     | 2  |
| • Recording Secretary Supplies                                |                     | 2  |
| • Kathy Terrones Sanction                                     |                     | 2  |
| • ARTC Update September & October                             |                     | 2  |
| • Digital recorder purchase                                   |                     | 2  |
| • Senior facilities at the park                               |                     | 2  |
| <u>New Business</u>   |                     |    |
| • Loud cars letter to sheriff                                 |                     | 2  |
| • Bike Path   |                     | 2  |
| • Neighborhood Watch  |                     | 2  |

Where to find information:  
Web Page: [www.llartc.org](http://www.llartc.org)

**Sergeant at Arms**  
**Lawrence Brydie**

**L.A. County Sheriff**  
**948-8466**  
**(non-emergency)**

**L.A. County Fire Dept.**  
**(323) 881-2411**  
**(non-emergency)**

**L.A. County Services**  
**Dial 211**

**L.A. County Animal Control**  
**(661) 940-4191**  
**24 hour call center**

**Illegal Dumping Hotline**  
**1 (888) 8 DUMPING**  
**1 (888) 838-6746**  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
**1-800-TELL-CHP**  
**(1-800-835-5247)**  
**(non-emergency)**

**Committee Chairs**  
**Public Info – Glenn Allen**  
**Ways & Means – Robert Blichia**  
**Planning – William Chapin**  
**CSD – Leslie Shafer**  
**By-laws Rewrite Committee –**  
**Kristi Kennedy**  
**Truck Route Committee –**  
**Kristi Kennedy**  
**Election Committee – Diane King**  
**Slate of Officers Committee**  
**– Robert Blichia**

**Next Meetings:**  
Planning: 12/1/11 – 7:00p  
Sorenson Park Office

|   |                            |   |   |
|---|----------------------------|---|---|
| <u>Guest Speakers</u>                                   |                            |   | Regular: 12/27/11 – 7:00p<br>Steven Sorensen Park |
| Norm Hickling – Deputy Field Supervisor - Update<br>Q&A |                            | 5 |   |
| Sheriff’s Department Update                             | Deputy White               | 5 |   |
| <i>Community Announcements (upcoming events)</i>        |                            |   |   |
| <i>Next meetings</i>                                    |                            |   |   |
| <i>Planning Meeting – December 1<sup>st</sup></i>       | Community<br>Jason Gonella | 3 |   |
| <i>Regular Meeting – December 27<sup>th</sup></i>       |                            | 1 |   |
| <i>Motion to Adjourn Meeting</i>                        |                            | 1 |   |

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