



# Lake Los Angeles Rural Town Council

14 – January -2012 7:00 p.m

## Burger Basket

### ----- Agenda Topics -----

<i>Welcome &amp; Purpose – Community Comment Forms</i>	Jason Gonella	2
<i>Roll Call &amp; Statement of Quorum:</i>	Kathy Terrones	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Kathy Terrones – Recording Secretary		
<input type="checkbox"/> Janet Blichia – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Earl Chapin – Council Member		
<input type="checkbox"/> Robert Blichia – Council Member		
<input type="checkbox"/> Glenn Allen – Senior Alternate		
<input type="checkbox"/> Leslie Shaffer – Junior Alternate		
<u>Meeting Setup</u>		
• Motion to accept Agenda	Council	3
<u>Business</u>		
• Recommission Verification Committee		10
<i>Next meetings</i>		
<i>Regular Meeting – January 24<sup>th</sup></i>		
<i>Motion to Adjourn Meeting</i>		1

Where to find information:  
Web Page: [www.llartc.org](http://www.llartc.org)

**Sergeant at Arms**  
**Lawrence Brydie**

**L.A. County Sheriff**  
**948-8466**  
**(non-emergency)**

**L.A. County Fire Dept.**  
**(323) 881-2411**  
**(non-emergency)**

**L.A. County Services**  
**Dial 211**

**L.A. County Animal Control**  
**(661) 940-4191**  
**24 hour call center**

**Illegal Dumping Hotline**  
**1 (888) 8 DUMPING**  
**1 (888) 838-6746**  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
**1-800-TELL-CHP**  
**(1-800-835-5247)**  
**(non-emergency)**

Committee Chairs

**Public Info – Glenn Allen**  
**Ways & Means – Robert Blichia**  
**Planning – William Chapin**  
**CSD – Leslie Shafer**  
**By-laws Rewrite Committee –**  
**Kristi Kennedy**  
**Truck Route Committee –**  
**Kristi Kennedy**  
**Slate of Officers Committee**  
**– Robert Blichia**

Next Meetings:

Regular: 1/24/11 – 7:00p  
Vista San Gabriel Elementary School