



# Lake Los Angeles Rural Town Council

24 – January -2011 –7:00 p.m. – Vista San Gabriel  
Elementary School

## ----- Agenda Topics -----

Call to Order – Please Silence Cell Phones	Jason Gonella	1
Pledge of Allegiance		1
Moment of Silence		1
Welcome & Purpose – Community Comment Forms	Jason Gonella	2
Roll Call & Statement of Quorum:	Christiana Payne	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Christiana Payne – Recording Secretary		
<input type="checkbox"/> Kathy Terrones – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Bruce Tillman – Council Member		
<input type="checkbox"/> William Chapin – Council Member		
<input type="checkbox"/> Janet Blichia – Senior Alternate		
<input type="checkbox"/> Robert Blichia – Junior Alternate		
Motion to Accept Agenda	Jason Gonella	2
• Motion to accept November and December Minutes	Council	3
• Audit Report	Kathy Fohrenkam	5
• Presidents report	Jason Gonella	2
• Committee Reports		8
Community Comments (please complete form)	Lake L.A. Residents	30
<u>Old Business</u>		
• Election Committee Chair Vacancy	Council	2
• Suggestion Box	Council	2
<u>New Business</u>		
• Post Office Placards from Palmdale Post Office		2
• Emergency Management Plan		2
• Expand charter of Bylaws Committee		2
• Sgt at Arms Vacancy		2
<u>Guest Speakers</u>		
Norm Hickling – Deputy Field Supervisor - Update Q&A		5
Sheriff’s Department Update	Deputy Bower	5
Community Announcements (upcoming events)	Community	3
Next meetings	Jason Gonella	1
Planning Meeting – February 2 <sup>nd</sup>		
Regular Meeting –February 22 <sup>nd</sup>		
Motion to Adjourn Meeting		1

### Where to find information:

Web Page: [www.llartc.org](http://www.llartc.org)

**L.A. County Sheriff**  
**948-8466**

**(non-emergency)**

**L.A. County Fire Dept.**  
**(323) 881-2411**  
**(non-emergency)**

**L.A. County Services**  
**Dial 211**

**Illegal Dumping Hotline**  
**1 (888) 8 DUMPING**  
**1 (888) 838-6746**  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
**1-800-TELL-CHP**  
**(1-800-835-5247)**  
**(non-emergency)**

### Committee Chairs

**Public Info – Janet Blichia**  
**Ways & Means – Bruce Tillman**  
**Planning – William Chapin**  
**CSD – Robert Blichia**  
**By-laws Rewrite – Dominic Fohrenkam**

### Next Meetings:

Planning: 2/2/11 – 7:00p  
Sorrenson Park Office

Regular: 2/22/11 – 7:00p  
Vista San Gabrielle