

# Lake Los Angeles Rural Town Council

27- August- 2013 –7:00 p.m.

## Lake Los Angeles Community Gymnasium

### ----- Agenda Topics -----

Call to Order – Please Silence Cell Phones	Kristi Kennedy	.5
Pledge of Allegiance	Council	1
Moment of Silence		.5
Welcome & Purpose – Community Comment Forms	Kristi Kennedy	.5

### Roll Call & Statement of Quorum:

	Jason Gonella	1
<input type="checkbox"/> Kristi Kennedy – President	<input type="checkbox"/> MaryAnn Brouillard - Corresp. Sec.	
<input type="checkbox"/> Glenn Allen – Vice President	<input type="checkbox"/> Vacant - Council Member	
<input type="checkbox"/> Jason Gonella – Recording Secretary	<input type="checkbox"/> Vacant – Senior Alternate	
<input type="checkbox"/> Robin Nute – Council Member	<input type="checkbox"/> Vacant - Junior Alternate	
<input type="checkbox"/> Bob Horsewood - Treasurer		

### Meeting Setup:

• Acceptance of Agenda	Kristi Kennedy	1
• Corrections to Minutes	Kristi Kennedy	1
• Treasurer Report	Bob Horsewood	2
• Statement of Absences	Jason Gonella	.5
• Open Positions	Kristi Kennedy	.5
• Upcoming Meetings & Dates	Kristi Kennedy	.5

### Committee Reports:

• Election Committee	Robin Nute		10
• Public Information Committee	Glenn Allen		
• Ways & Means	MaryAnne Brouillard		
• Planning	Glenn or MaryAnne		
• Community Standards District	Robin Nute		
• By-Laws Rewrite	Vacant		
• Meeting Reports			
o ARTC	None		
o Illegal Dumping Task Force	None		
o LLA Business Watch	Kristi Kennedy		
o IRWMP	None		

### Guest Speakers:

• Antelope Valley Transit Authority	Wendy or Mr. Arragon	30
• Deputy Field Supervisor Update	Norm Hickling	3
• Sheriff's Department Update	Deputy White	3

<u>Community Announcements:</u> (upcoming events)	Anyone	5
---	--------	---

<u>Community Comments:</u> (please complete form)	Residents	20
---	-----------	----

### Unfinished Business:

• June 25th Meeting Minutes	Council	3
• By-laws Rewrite Chair Replacement	Only if Volunteer	3
• Council Member Replacement	Only if Applications	2
• Jr. Alternate Replacement	Only if Applications	2
• Sr. Alternate Replacement	Only if Applications	2
• Letter RE Animal Keeping Ordinance	Council	3
• Donate \$50 to Park Assoc. Scholarship	Council	3

### New Business:

• Monthly email sent (August ratified)	Council	1
• Incoming Mail	Council	3
• Statement of Info	Council	7
• Ratify "Welcome" info email sent to Julie Drake	Council	3
• Lake LA Day Booth	Council	3
• Thank you gifts Vista San Gabriel & Twin Lakes	Council	5
• GoDaddy Form for llartc.org site	Council	3
• Recorder	Council	3

### Next Meetings:

Planning Meeting – September 4th ----- Regular Meeting – September 24th  
Motion to Adjourn Meeting \_\_\_\_\_

### Where to find information:

Web Page: [www.llartc.com](http://www.llartc.com)

**Like us on Facebook!**

### Sergeant At Arms

Vacant

### Non Emergency Numbers

**L.A. County Sheriff**  
(661) 948-8466

**L.A. County Fire Department**  
1 (323) 881-2411

**L.A. County Services**  
211

**L.A. County Animal Control**  
(661) 940-4191  
24 Hour Call Center

**Illegal Dumping**  
1 (888) 8 DUMPING  
1 (888) 838-6746  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
1-800-TELL CHP  
(1-800-835-5247)

**Graffiti Hotline**  
1-800-675-4357

### Committee Chairs

**Public Information Committee**  
Glenn Allen

**Ways & Means Committee**  
MaryAnne Brouillard

**C.S.D. Committee**  
Robin Nute

**Planning Committee**  
Co-chair Glenn Allen &  
MaryAnne Brouillard

**By-Laws Rewrite Committee**  
Temp: Robin Nute

**Election Committee**  
Robin Nute

### Next Meetings

Planning: 9/4/13 – 7:00p  
Lake Los Angeles Community Gymnasium  
Regular: 9/24/13 – 7:00p  
Lake Los Angeles Community Gymnasium