



# Lake Los Angeles Rural Town Council

26 – April -2011 – 7:00 p.m. – Vista San Gabriel Elementary School

## ----- Agenda Topics -----

<i>Call to Order – Please Silence Cell Phones</i>	Jason Gonella	1
<i>Pledge of Allegiance</i>	Lawrence Byrtie	1
<i>Moment of Silence</i>		1
<i>Welcome &amp; Purpose – Community Comment Forms</i>	Jason Gonella	2
<i>Roll Call &amp; Statement of Quorum:</i>	Christiana Payne	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Christiana Payne – Recording Secretary		
<input type="checkbox"/> Kathy Terrones – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Bruce Tillman – Council Member		
<input type="checkbox"/> William Chapin – Council Member		
<input type="checkbox"/> Janet Blichia – Senior Alternate		
<input type="checkbox"/> Robert Blichia – Junior Alternate		
<u>Meeting Setup</u>		
• Motion to accept Agenda	Jason Gonella	3
• Motion to accept March Minutes	Council	3
• Excuse Absences	Council	5
• Treasurer Report	Bob Horsewood	3
• Committee Reports		
<i>Community Comments</i> (please complete form)	Lake L.A. Residents	30
<u>Old Business</u>		
• Reopen Robin Nute Investigation		2
• Suggestion Box		2
• 501 status		2
• Loose Dogs		2
• Illegal Dumping Task Force		2
• School Zone Drivers		2
<u>New Business</u>		
• Bylaws Committee Election Report		2
• P. O. Box Renewal		2
• Geiger Counter Readings on webpage		2
• Community Musical Event		2
• Contact Information on Website		2
• School Contract		2
• Sergeant at Arms		2
<u>Guest Speakers</u>		
Norm Hickling – Deputy Field Supervisor - Update Q&A		5
Sheriff’s Department Update	Deputy Bower	5

### Where to find information:

Web Page: [www.llartc.org](http://www.llartc.org)

**Sergeant at Arms**  
**Lawrence Byrtie**

**L.A. County Sheriff**  
**948-8466**  
**(non-emergency)**

**L.A. County Fire Dept.**  
**(323) 881-2411**  
**(non-emergency)**

**L.A. County Services**  
**Dial 211**

**Illegal Dumping Hotline**  
**1 (888) 8 DUMPING**  
**1 (888) 838-6746**  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
**1-800-TELL-CHP**  
**(1-800-835-5247)**  
**(non-emergency)**

### Committee Chairs

**Public Info – Janet Blichia**  
**Ways & Means – Bruce Tillman**  
**Planning – William Chapin**  
**CSD – Robert Blichia**  
**By-laws Rewrite – Dominic Fohrenkam**

**Emergency Management Committee**  
**– Michael Gentry**

**Town Status Committee – Kathy Terrones**

**Truck Route Committee – Kristy Kennedy**

### Next Meetings:

Planning: 5/4/11 – 7:00p  
Sorenson Park Office

*Community Announcements (upcoming events)*

Community

3

*Next meetings*

Jason Gonella

1

*Planning Meeting – May 4<sup>th</sup>*

*Regular Meeting – May 24<sup>th</sup>*

*Motion to Adjourn Meeting*

1

Regular: 5/24/11 – 7:00p  
Vista San Gabriel

