



# Lake Los Angeles Rural Town Council

**23-February-2010 –7:00 p.m. - Twin Lakes Community Church**

## ----- Agenda Topics -----

<i>Call to Order – Please Silence Cell Phones</i>	Scott Lezak	1
<i>Pledge of Allegiance</i>		2
<i>Moment of Silence</i>		1
<i>Welcome &amp; Purpose</i>		2
<i>Roll Cal &amp; Statement of Quorum:</i>	Kathy Terrones	2
<input type="checkbox"/> Scott Lezak - President		
<input type="checkbox"/> Cole McCandless – Vice President		
<input type="checkbox"/> Kathy Terrones – Recording Secretary		
<input type="checkbox"/> Elizabeth Andrew – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Chris Payne – Council Member		
<input type="checkbox"/> Robin Nute – Council Member		
<input type="checkbox"/> Diana Callari – Sr. Alternate		
<input type="checkbox"/> Brian Payne – Jr. Alternate		
<i>Motion to Accept Agenda</i>	Scott Lezak	1
<u><i>Council Business</i></u>		
• Reading of Minutes from January 26 <sup>th</sup> & February 23 <sup>rd</sup> 2010 Meetings	Kathy Terrones	5
• Treasurer’s Report	Bob Horsewood	2
• Committee Reports	Committee Chairs	5
• Announce Election Committee - Duties	Kathy Terrones	2
<i>Community Comments</i> (please complete form)	Lake L.A. Residents	30
<u><i>Old Business</i></u>		
• Summary of Investigative Request	Scott Lezak	5
• Investigative Committee Report	Inv. Committee	5
<u><i>New Business</i></u>		
• Motion to accept Investigative Committee report	Council	2
• Motion to act based upon Investigative Committee report		5
• Motion to accept resignation of Brian Payne		2
Census Gathering Presentation	Census Bureau	15
Q & A	Census Bureau	10
Disaster Preparedness Presentation	Stephen Vickers	10
<i>Community Announcements</i>	Community	5
<i>Next meetings</i>	Scott Lezak	1
<i>Planning Meeting – April 7<sup>th</sup></i>		
<i>Regular Meeting – April 27<sup>th</sup></i>		
<i>Motion to Adjourn Meeting</i>		1

**Where to find information:**

**Web Page:**  
[www.lakelachamber.org](http://www.lakelachamber.org)  
 (click on Town Council link)

**Town Council Email**  
[llartc@sbcglobal.net](mailto:llartc@sbcglobal.net)

**L.A. County Sheriff**  
 948-8466

**L.A. County Fire Dept.**  
 (323) 881-2411

**L.A. County Services**  
 Dial 211

**California Highway Patrol**  
 1-800-TELL-CHP  
 (1-800-835-5247)

**Committee Chairs**

**CSD – Brian Payne**  
**Public Info – Diana Callari**  
**Ways & Means – Chris Payne**  
**Planning – Robin Nute**  
**By-laws Rewrite – Dominic Fohrenkam**

**Next Meetings:**

Planning: 4/7/10 – 7:00p  
 Sorrenson Park Office

Regular: 4/27/10 – 7:00p  
 Vista San Gabriel School