

# Lake Los Angeles Rural Town Council

23 June, 2015 – 7:00 p.m.

Lake Los Angeles Community Gymnasium

## ---Agenda Topics---

Call to Order – Please Silence Cell Phones Lee Crawford  
Pledge of Allegiance Council  
Moment of Silence All  
Welcome & Purpose – Community Comments Forms Lee Crawford

### Roll Call & Statement of Quorum: Lee Crawford

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Misty Vivirito            | <input type="checkbox"/> 6. Vladimir Gomez     |
| <input type="checkbox"/> 2. Lee Crawford – President  | <input type="checkbox"/> 7. Vacant             |
| <input type="checkbox"/> 3. Vacant                    | <input type="checkbox"/> 8. Vacant             |
| <input type="checkbox"/> 4. Deb Hill – Council Member | <input type="checkbox"/> 9. Vacant             |
| <input type="checkbox"/> 5. Vacant                    | <input type="checkbox"/> Sgt. At Arms - Vacant |

### Meeting Setup:

- Acceptance of Agenda Lee Crawford
- Open Positions Lee Crawford
  - Vice President
  - Treasurer
  - Recording Secretary
  - Correspondence Secretary
- Upcoming Meetings & Dates Lee Crawford

### Guest Speakers:

- Sheriff's Department Update Deputy White
- Deputy Field Supervisor Update Norm Hickling
- Los Angeles County Waterworks District Dave Rydman

### Committee Reports:

- Public Information Vacant
- Way & Means Misty Vivirito
- Election Misty Vivirito
- Community Standards District Vacant
- Planning Deb Hill

### Meeting Reports:

- ARTC – 7:00 p.m. 4<sup>th</sup> Wed of mo Lee Crawford
- Illegal Dumping - 3:00 p.m. 2<sup>nd</sup> Wed of mo. Misty Vivirito

Community Announcements: (upcoming events) 3 minute limit

Community Comments: (please complete form) Residents  
3 minute limit

### Unfinished Business:

### New Business:

- Incoming mail Council
- Motion to Adjourn Meeting Council

## Where to find information:

Web Page: [lartc.com](http://lartc.com)

Like us on Facebook!

Mail: P. O. Box 500012

Lake Los Angeles, CA 93550

Robert's Rules of Order

[www.rulesonline.com](http://www.rulesonline.com)

## Non Emergency Numbers

### L.A. County Sheriff

(661) 948-8466

### L.A. County Fire Department

1 (323) 881-2411

### L.A. County Services

211

### L.A. County Animal Control

(661) 940-4191

24 Hour Call Center

### Illegal Dumping

1 (888) 8 DUMPING

1 (888) 838-6746

[www.888CleanLA.com](http://www.888CleanLA.com)

### California Highway Patrol

1-800-TELL CHP

(1-800-835-5247)

### Graffiti Hotline

1-800-675-4357

## Committee Chairs / Dates

### Public Information Committee

Vacant

Follow-on of Agenda Planning Meeting

### Ways & Means Committee

Misty Vivirito

Follow-on of Agenda Planning Meeting

### C.S.D. Committee

Vacant

Waiting on County Response

### Planning Committee

Deb Hill

Follow-on of Agenda Planning Meeting

### Election Committee

Vacant

## Next Meetings

### Agenda Planning Meeting

07/01/15, 7:00 pm

Lake Los Angeles Community Gymnasium

### General Meeting

07/28/15, 7:00 pm

Lake Los Angeles Community Gymnasium

Please clear the parking lot by 9:00 p.m. so the park staff may lock the gates.

# Lake Los Angeles Rural Town Council

28 April, 2015 – 7:00 p.m.

Lake Los Angeles Community Gymnasium

## ---Agenda Topics---

Call to Order – Please Silence Cell Phones

Pledge of Allegiance

Moment of Silence

Welcome & Purpose – Community Comments Forms

*\*\*\*Any reports, letters, and emails discussed on this agenda will be attached to our monthly minutes and posted to llartc.com*

### **Roll Call & Statement of Quorum:**

*The recording secretary will take attendance and announce if we have a quorum*

### **Meeting Setup:**

- Acceptance of Agenda..... *Make any additions or corrections and then vote to accept*
- Open Positions..... *Make any corrections and then state approved with corrections if any*
- Upcoming Meetings & Dates..... *Announcement of the current open positions*
- Upcoming Meetings & Dates..... *Announcement of Town Council upcoming meetings and events with dates*

### **Guest Speakers:**

- Sheriff's Department Update..... *Resident Deputy White gives a report on local crime and important Sheriff information*
- Deputy Field Supervisor Update..... *Deputy Norm Hickling gives a report on our community in regards to Supervisors office*
- LA County Waterworks..... *Dave Rydman will give information on the State defined water restrictions*

### **Committee Reports:**

- Public Information..... *Committee chair gives a report about the last mtg. & date of next mtg.*
- Way & Means ..... *Committee chair gives a report about the last mtg. & date of next mtg.*
- Election ..... *Committee chair gives a report about the last mtg. & date of next mtg.*
- Community Standards District ..... *Committee chair gives a report about the last mtg. & date of next mtg.*
- Planning..... *Committee chair gives a report about the last mtg. & date of next mtg.*

### **Meeting Reports:**

- ARTC - 7:00 p.m. 4<sup>th</sup> Wed of Month..... *Report by Mr. Crawford*
- Illegal Dumping - 3:00 p.m. 2<sup>nd</sup> Wed of mo ..... *Report by Ms. Vivirito*

### **Community Announcements:** (upcoming events)

*Any member of the community may announce upcoming events for local organizations*

### **Community Comments:** (please complete form)

*Any member of the community may speak for max 3 minutes on any topic they want the Town Council to hear. The Council may not immediately respond or answer questions*

### **Unfinished Business:**

### **New Business:**

- Monthly mail..... *The Council will go over any new mail*
- Motion to Adjourn Meeting..... *Council will close meeting*

Please clear the parking lot by 9:00 p.m. so the park staff may lock the gates.